

THE HOLY PHRA BANG HISTORY: BUDDHIST PERPETUITY HERITAGE

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Abstract: This academic writing wish to shown the history of nation that have Buddhist for daily life through art and culture pass the communication through statue of Buddha that is consecrated in the nation. Phra Bang as the attitude of stopping the rainstorm, The major of Lao nationality respect goddess and kill animal that offer the god for long time ago. In Prachao Faghum period invited Buddhist for propagate in his territory by respectfully engage Phra Bang that is statute of Buddha to have trust center of their population and set the strategies to propagate Buddhist to become to protection and rely on their mind. The wrong believe of people were become to the calmness in this society and the Buddhist propagation move ahead in Lao. Refer the reason as above , the author wish to point out that is statute of Buddha have virtues in society management , set the art and culture and the goodness for the way of life.

Keywords: Phra Bang history, the holy, Buddhist perpetuity heritage

Introduction

Refer to the Buddha , Phra Bang in Lao Ceremony that was started in January 7-9 , 2017. This event shown that the real learning for civilization from study trip that tour to see Buddhist management in Laos. By the Ph.D. student in Buddhist management No.6. The programs fixed to study about retrace for Lanna – Lanchang , make a merit with holy thing , world heritage : Luang Prabang at Laos. Then the groups event to chiengkong that be wade to the capital of Lanchang regime about 200 years. LuangPrabang is World is World heritage that calm , warm with smile and friend , the past was called “Srisattanakhahutamaratchathanee” which prospero used in Phrajao Phangum period and have the holy Buddha image as name PhraBang which registered from UNESCO to become to world heritage. It is small city in the hill that keep Laos and mix French culture , show by the building around khong , kan riverside.¹¹

¹¹In deep of LaungPhrabang world heritage , online , WWW.henryaroundtheworld.com; February 23, 2017.

This academic article reflexed the past , fact , attitude , believe from the people to Phrabang that the highest Buddhist value and wish to be a from of communication to show the important of Buddha image. The Buddha image had influence or consecrated to the feeling and drive the Buddhist propagation and change behavior for Laos people that believe the ghost. Then PhraBang was become to the Buddha image that Laos people respected.

Meaning

History or chronicle is a part of the archaeological evidence. In the past , just only tale in the form of “tale history”. After that the people write a memory in hand writing

The History Type

Three groups of history.

1. History that ancient time as the history that hand writing with Thai – yuan language. The contents contained the background of city and Disintegration of city around Lanna area before Buddhist area 18st. In the addition to appear the of human being , king and royal house. This Places can not identity authors and time to write it example :Suwankomkarn History , Singhanawatlumat History.
2. The history that universal means various content. At tha first started about Buddhist history until Buddhist propagation in Srilanka and Lanna , Sometime will told about Buddhist sort out in many period. The Moulin history is Manglairogul family about born and world of the king. The Major of their work are Buddhist activities that insert about concepts and believe of Buddhist. This history identify about author and pended example Shinkanmalipakorn which wrote by Phrarattana Panya in B.E. 1577.
3. The history about holy object and place of worship are the group of many content that contained in Buddhist scope but highlight in the holy subject and place of worship history example Phrathatdoisuthep and Phutasihinghistory

The value but when analysis with modern document or other evidence such as archaeology , anthropology that can help to describe about it to find the face and outstanding about culture , folkways and locality in each society Because of history is collected from human idea , believe value and attitude of the person in the past , then history like the knowledge of ancestry that can not find the value.¹²

In summary , History that contained Buddhist and other religions believe will be driven the value of history leaning of social , Religion in each country , that the knowledge , outstanding will help to understand local history. Especially in the article wish to guide that the holy of Phrasang have influent for the power of nation management and politics. The culture , folkways in there are driven by the holy of Phrabang.

The holy.

Buddhist is deny god being or the building , but believed the human potential that it can develop mind to complete human by his attempt. That is to say Buddhist taught the human life can control by his act or his kamma that do not swear from god or the outside. The holy related in Laos especially Phrabang in center of the Laos people mind. It make Buddhist sustainable in Laos for today. In the other hand The believe in other ideology religion that relation between god and people

¹²Thai history alphabetic Index , p.388-391 , fine Arts Department online , February 16 , 2017.

will be driven because of the people fear from past then the religion and king are application for the trust to take care their morale , spirit.

The Invention of Phrabang

Phrabang , the image of Buddha that beautiful for adore of Laos People. Phra bang is the attitude of stopping the rainstorm that high 4 palms span and sometimes was called the attitude of persuading the relatives not quarrel that have stand hand raise up at both breast which be decorated and made with gold , copper and silver which weight is 52 kilograms 85 milligrams.

Some textbook described the manner of Phrabang that stand and hand raise up , square face , high forehead , tall eyes , flat nose. Phrabang is image of Buddha for the person who was body on Monday.

In the other hand , some textbook described in the time of Buddha went for propagation at Uruwatananikorn sub – district , Makot. King pimpisan lived in Ururasatkappa school which the leader is great – hermit. Who was respected by Makot people. The Buddha show that the miracle that stop the flood at his stand like a water wall then the great-hermit respected him and become to the monk in Buddhist.

For the buiding PraBang told that Phrajulathera Build PhraBanging B.E. 436 at krunglangka and respectfully engage Buddha's relics put in 5 things as follow : neck , hand , chest that were called relic of the Buddha for the mainstays of Laos people when Buddha is death.

This article ; The holy of Prabang : Buddhist perpetuity heritage,wish to show that the strategy management in Buddhist about believe , faith and the holy of Phrabang , that are the Buddha image. Phrabang is the represent for the trend to make merit help Laos People have wisdom. By give the knowledge of Buddha taught.

Conclusion

In the post before in Laos have Prabang ,Loas people believe the ghost when he completed the swear such as win with the flight get well from ill , that they do not have wisdom. Finally the Laos leaders who is Phranangyodfha , the wife of Phrajaophratum , she had vision to lead her people with wisdom from Buddhist she invited Phrabang to become to center of Laos people mind that event was become to propagation Buddhist in Laos.

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