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Strategies, Concepts of Construction Management in the future

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Abstract

The construction is the task of the monks in relation to the concept of capital funding to create architectural arts to convey and communicate knowledge and propagate the doctrine of Buddhism. The strategy thus should reflect the knowledge in terms of architecture, sculpture and visual depictions that combines the principles of Buddhism including the mechanism and joint religious phenomenon. It aims to look at the usefulness, economy, Dhamma communication, teachings and values. This article focuses on the concept, Strategic of construction management based on the principles and concepts of Buddhism for the benefit to the right dimensions creation of construction managerial administration.

Keywords : Construction management, strategy, Buddhism

1. Introduction

Management and Construction Administration, is the task of the monks to take part in the religious building development, build places of worship that is aimed to look at the effectiveness and practices will occur in the administration of religious affairs and to create the harmonies at the same time a process of management is going to focus on the spirit through the creation, development and fulfill the ideals until the cause of most of the religious and social wide. The study has found that "construction Management Service" has a similar condition are: (1) the budget, the construction budget is not enough, need to create a budget not too long. The construction time is not appropriate. You need to plan for the construction to be completed before the rainy season. If it is the rainy season and then the construction is not convenient and the work will be delayed. [Phrakhrupiyadhampimol (Somkuan Piyangkuro), 2554], (2) when establishing a lack of care (Phra Akanit Siripanyo, 2557) from the state or the construction of a Buddhist is not supported. foster the use and creation of a truly religious ago that it does not bring benefits to the truly religious affairs. As a result, it became no results or benefits of any truly religious. Therefore, this article intends to offer an opinion of construction view in Buddhism and goals are important implications as well.

2. What does the construction mean?

The word "construction" due to the introduction of the word "public" with the word "favor" to the junction with the word "favor" on the 2525 Academy dictionary gives the meaning as the hospitality, the subsidies, coupled with the reaction to serve you, to reward you. G buddy, subsidies. "But we did not use this word means. "Complementary aid or subsidies to the general public," according to the terminology, because the word "public" is that the use of religious terminology you. Used to mean "The construction and restoration" because Sangha Act 2505 Amendment Act 2535 in that category by the Supreme Sangha Council, Section 15 bis, the Supreme Sangha Council, acting in many respects. One of them in the (3)

control and promote religious education. The propagation of the Public Welfare And the public welfare of the clergy.

So the public It means building Or benefit in terms of construction and renovation within the scope of the measure and religion. As well as the authority of the Supreme Sangha Council to regulate and promote the guidelines. The mission is the task of the clergy at various levels under the ecclesiastical than four thousand temples throughout the country as one of the workload burden on all six sides, which means the construction work. Development Esnasna improve restoration The development is situated in the measurements that are displayed in keeping with the concept of public evangelism. The research of the great nostalgic Thom Allah Mohammad (2554) that "Buddhism with other utilities of Provost Sophon merit (ginseng Osp Mano) with the creation of artifacts, such as the temple hall Cathedral benefit to Buddhists. in Pa Sang, as the temple is a consortium made good son and ordination in the area. The assembly hall of a Buddhist ceremony. And the conclave, including locals. Buddha temple What a beautiful pattern A picture of a fable Built the school To serve as a place of study, students in the community ... "including the Holy Scriptures, it is because the idea of building a public works such as building a temple. (Vic. Great. [Thailand] 1/182/155) creating cubicle (Wigan. Great. [Thailand] 1/344/379) building measure and Esnasna. (Vic. Great. [Thailand] 1 / 350-352 / 385), the workload is not defined directly. But that is engaged by the previous permission of the Buddha as well.

The public is therefore the task of the monks in the Buddhist Monks in the workload of the sixth, with the goal to develop a religious place inside the religious right. To live The media used the principles of Buddhism and is based Puttha relatives to create artifacts in the temple or monastery a place of their residence.

3. State of Construction problems

Reality appears in the current renovation. The goal is to build buildings, improve Esnasna what the measure as necessary and workload ruling monks in Ireland, but the problem today is the construction of the temple ish9 avail. No break-in real value. Materials and equipment that are is not in line with the market mechanism and at a realistic price and lack of knowledge engineering, including design, construction law. The idea is not to promote the ideals, principles or religious terms. The public administration should look at is not consistent with reality. This can explain the problem actually is.

1. Lack of knowledge in public administration means pastor or Buddhist Monks leading the development of infrastructure. Lack of knowledge in terms of planning, architecture, engineering, construction and civil laws governing the building. Administration costs To the management of the inspection system. The budget for the construction of uncertainty. The construction takes longer than it should be. The result is a higher proportion than in most construction prices typically appear over time. The gain does not match the quality. The fact The cost in lives. Look in mind But in fact it turns out that is not worth the cost in terms of operation and management.

2. Lack of skills in management and infrastructure management refers to Buddhist Monks. Most of the advisory committee is a contractor. Or as a measure of

contractors They were encouraged by the pastor without sufficient knowledge. Or worldview-oriented community is craving the competition and the incentive to build such a measure, we have no other. And vision of development based on its construction. Buddhist Monks make those without skills management utilities. When implemented, it will be done using conventional. And according to the recommendations of the contractor or technician. [As a director] only. Until it became a tool Or tool of vested interests who do not understand the religious conditions. And the Buddhist religion Focus on creating a benefit in cash or invested in the construction of more than necessary.

3. Lack of monitoring system meant to carry on the construction and renovation. The committee has not been examined or evaluated to determine the utility that operates the system. Thus, the material does not meet the requirements. The construction of the lifetime limit. Or deteriorated faster than scheduled demolition must create or modify the mechanism of the time all the time. Or determined by the time of completion, or is intended to be completed in accordance with the schedule. Patronage between Abbot Buddhist monks Board performance in time. Quality materials After you're done or performance are not guaranteed. Or check as well. The result was a public utility system is overpaying. It takes too long As shown in the overall management of the public across the country.

4. Lack of continuity in the knowledge that the means to manage the problems of building on the work load of Buddhist Monks has to be created by the workload. And the resolution of the Supreme Sangha Council Sometimes Buddhist Monks form that must be done is the pastor of reengineering of the original, which is part of the public. But words have become a way to do that. But with the state of knowledge based society. Lack of knowledge of religious principles. Sometimes became reduced value of building places of worship, and what should be done. The case of certain events temple abbot wanted to create something new religious facility. It has destroyed historic and archaeological value of local knowledge Some come with aboriginal communities and has since started to build a temple as he demolished barrack teak century old ancestors donated wood for each one plate to the cubicle Mortar era. period And that is to develop Demolition remains to use the area as a measure of goodwill. The mortar round temple In landscape design, surrounded by woods. Spoil the landscape Or do not conform to social conditions. The construction of such unnecessarily large church, but did not do any or no monk is remembered whatsoever Siw spoke to the large corporate Juan's big chance. Non-religious Both have a negative effect on the budget and long-term care. As the temple pundits such as Wat Luang Por Wat Pai Rong cow Ghost. Luang Pu ring Abbey Farm pastor's words may be reflected by such acts. Respect for faith The acceptance and support of the people and the public. However, the benefits that will happen to society and the public in the long term at least. Including a building that may affect the heart. (Over time), but does not cause the development of the society or to conform them to take the time to do it. The constituent instruments of capital to support in various forms, but the key is not coordinated support principles in any teaching practices such as saving simplicity consistent with the trajectory of the priest in the religion whatsoever so.

5. Lack of knowledge of Discipline / legal means of Buddhist Monks, who served in the administration. infrastructure management No knowledge of the law school building, architectural or laws relating to the construction of places of worship in the temple, as the law remains. Law Building Or rules to other facilities in the building or not. As a result, the monks Buddhist Monks several criminal acts in ignorance. Knowledge and discipline. Applied to the media that reflect the principles of Buddhist teachings to maintain or preserve the ideals of Buddhism them. It creates a form of public appearances principle was not reached. The construction was not an audit work, the law will affect purity. Transparency, accountability Buddhist Monks so many people have been prosecuted in the budget. The budget and the construction of a wrong plan and so on.



Figure 1 Applied Construction photo (Picture: online)

In fact, there are many problems. The details will have to be studied in order to reflect the holistic approach. And lead to solutions. Or other processes in order to co-management goals that benefit the most in terms of value. The fair values and ideals This class will be presented as part as a way to visualize and introduction to the solution or the problem of properly in accordance with the basic framework presented in the article.

4. Strategies, Concepts of Construction Management in the future

Public administration issues as shown in the picture The Buddhist concept of practice that the media reflect that. The form and how to deal with the public in an appropriate manner in accordance with the practices and procedures of morality are as well. Which can process and present In terms of infrastructure development are as follows.

1. Save (Samatha / thrifty) refers to Buddhist teachings on the subject of saving (plainly) as shown in the simple teachings of Buddhism in the creation of a robe Esnasna and others are in the picture. the simplicity of save As well as to maintain the ideals of Buddhism refers to the construction of a concern for the whole

of the capital in the beginning. And the effect of creating Living with Some communities place a great religious temple, by not for the sake of living. Once created, or the need to maintain or create a free treatment in the case of building the temple of Liberty Park. The province Focused on the goal of living according to the Book of Discipline. Nestled on a natural and simple way. It does not focus on the details, but any building or so.

2. Benefits (global Hitpraoichns) means to create anything useful to look at the importance and benefits that need to be helpful to the mechanism and importance of religion to look at the principles of Buddhism. And the benefits of using both in terms of maintaining discipline. Uphold the principle of Buddhism And benefit the community in the part-to-use communication as a religious ideal and useful knowledge. Understanding Buddhism when necessary, Buddhists Communities can take advantage of the ritual. The use of a civil society Or reliance on troubled time when I hurt my patients die, as some of it is used to help flood victims in a house fire or a building that can provide benefits in terms of treatment principles and the usefulness of novices and monks, including the benefit the community and society.

3. The application refers to the construction and renovation of the building must have the knowledge or the knowledge to make the introduction. In the construction materials to be applied by Local device, such as a wooden church stone church, the church caves or something valuable and useful to the locals. The building will have to communicate concepts applied doctrine in Buddhism. As the Buddha application of "Prom" is a "cardinal virtues 4" from the prom in Brahmanism, Hinduism is "Prom" is practice for life or "south" means reverence, "paying homage" to know the meaning. the generation ancestors performed. Into action as appropriate to the media fair, thereby creating public religious teachings to be applied as well. Such as creating architectural Prang Wat Arun. The media fair in the three worlds; Hell, paradise and the Angels. The story is replicated in the worlds of architecture, pagoda of Wat Arun. When we walked through the gate of the pagoda, the virtual walls of the universe. which is the tempel. Surrounded by the four towers instead of four continents. In the three worlds Autrkuru continent north side Prerequisite Whitaker for the North East. Amon North Western Transportation Co. And India in the south, a man who lives at the base of the pagoda wildlife creatures like Kinnaree higher up the hierarchy is a giant apes and angels in heaven floor. Please bear Mount Meru, etc., or create metallurgy Castle Wat Beach granddaughter by metal castle is a castle 3rd floor with 37 peaks application materials to the teachings of the Bodhipakkhiyadhamma 37 reasons Stipatthan 4 Interview likely to Patan four guilds. Sammappathan 4, Itthibath 4, Insi 5, power 5 Potchong 7has one or building a reclining Buddha, Wat Pho Ta Tien, especially in the feet are decorated with motifs carved pearl picture sacred 108 reasons to have you, like Castle tiered throne elephants glass mug. etc. the media is only fair that those worldly things, which is just under the feet of the Buddha and the Buddha through these things already. And dharma which releases one from the world's major goal is to build the Wat Rong Khun. Rai led by Apocalypse Hell worlds used in the construction. The goal is to control society with moral example.



Figure 2 The Loha Prasat at Wat Ratchanadda in Bangkok, a multi-tiered structure 36 m. high and having 37 metal spires signifying the 37 virtues toward enlightenment (Picture : online)

4. Easy to use (a week too) refers to the construction of a building or facility. Comfortable living It is best to take the workload and the need for it. Including both physical comfort. The need for the Cascades is truly suitable for use. In a week of her mind. The practice refers to places that need support to access to religious ideals, such as the construction conforms to the wild nature. As to the complementary principle. A place Rmni Delightful for access or practice so the Buddhist community that could mean easier access. Not far from the city and community facilities such as bathrooms, waterfront, residential facilities suitable for the age and gender, as well as threatening the living conditions of practice. So what must create a design concept. The building is going to facilitate both in private practice and the principles of a climate conducive to the withering of the service users on what caused the other utilities.

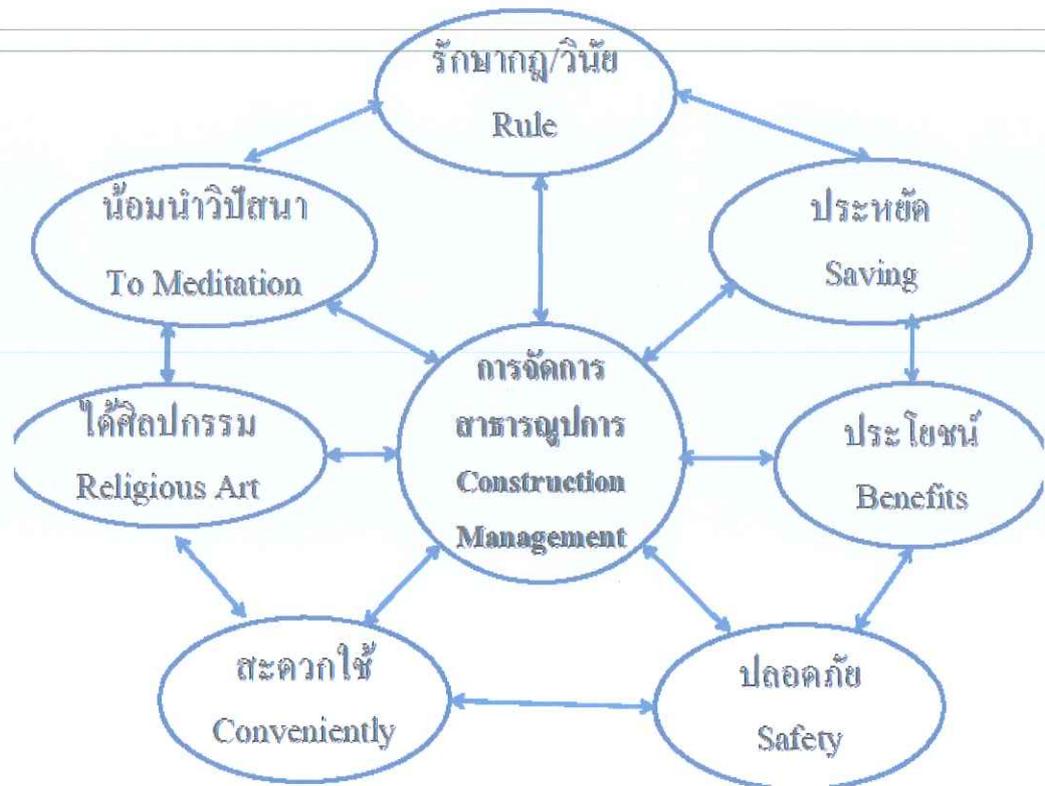


Figure 3 diagrams the concepts in the management of infrastructure and creation of Buddhism. [Picture: Writer]

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5. Art (Fine) means art is unique to each ethnic language. Creating public should comply with national art of vernacular In accordance with the coordination with the local community. The way religion called Buddhism art. Art must not conflict with local communities. The difference becomes divisive. This means that building must reflect the religious public religious identity. Religious teachings Ideally located in the coalescence of art and critical to assimilation with the local identity of each of them like a statue in Sukhothai, Ayutthaya from Rattamakosin reflect all the time, identity and social conditions Geography with local materials. It was typical of the lineage Golden Buddha Sukhothai Buddha Buddha Buddha That art that conveys a refined elegance, and worth remembering or create an architecture that has made Thailand in Lanna period. The temple Places of worship that reflect the unique The religious theme More important to preserve for generations into the future until the next measurement, such as art and religious places as Thailand, Laos, Cambodia, Burma, but there are different ways of being religious alike, when the witness can identify the similarities and differences clearly, and so on.

6. To induce major introspection (The ultimate goal - religious ideals) means to build any infrastructure required to support and encourage people to see the truth of life and leading to mental lift for justice. Develop ideas In order to quality mental ideal or goal of Buddhism. It is important to be both idealistic and motivated to contribute to the implementation of the principle of Buddhism is to build places of worship, religious objects need media to reach religions. And teaching it has become a model of life, such as Thailand, the Lord God created worlds Ruang. Words are the law Words as tools of governance, Words, the process of encouraging people to religious ideals. Metal building castles A grandson sit by King Rama 3 (AD 2367-2394 / 1824-1851) bestowed to honor his grandson is the son HRH Princess Somanass Waddhanawathy in B.C. 0.2389 / 1846 a total of 37 media Pagoda Dhamma Bodhi Dharma embroidered sighted to 37 are the most fair to Nirvana or Buddhist (2449-2536 / 1909-1993) and the Liberty Park (2475/1932) used the media. justified through religious building such as a theater, pool, spiritual temple, church natural stone arches, etc., thus creating an infrastructure of equipment by the beauty of fine art. What is important is knowledge in the core ideals and principles of Buddhism and lend support to the Buddhist teachings can understand and put into action is more important. If it is called a truly useful and principles adopted introspection.

7. To maintain discipline and legal means Doctrinal or the heart, and the persistence of religion. When both the religious heirs. The lay Buddhist 4 will create anything. As an integral part of the religion in the name of "public" it would be useful for the treatment of Buddhist teachings, principles of Buddhism by the "principle" that the Buddha gave that "the militiamen saddle Allah drug. Allah's special package on the Twin Techno music was the key Y๑ militiamen overthrew grew busier and busier mm H๑ the yen if - anon ... fair and discipline we showed it to her commandments after we have passed away. She is a prophet of God .. "[Tipitaka V. Mcu: Simple. Great. (Thai) 10/216/164]" "Dharma and discipline to be a prophet for us" means that the weight and importance to Buddhism, retaining and promoting doctrinal. Therefore, to build construction of the creation of any religious doctrine. Principles must be geared to teaching. The propagation of teachings is important to support treatment to promote respect for the law on the promotion of good morals. Promote the practice of law, engineering creation, architecture and construction According to the regulation system Both the Law on the premises. or construction were the main engineering construction. And discipline Buddhist ideals and communicate them to the cause, or the ultimate goal of Buddhism as well.

The main practice in public administration. It must be possible to maintain both the value and the cost saving benefits of Applied Semantics was justified as being top priority is to support the Buddhist essence and the essence of Buddhism is. That would be called truly useful utilities.

5.Summary

Management of the religion in the public. there are problems in the management statement and clear guidelines. With a lack of knowledge and understanding on the other hand, if the Buddhist Sangha in the Buddhism, understand the principles of religious ideologies. Ideally, it is awful Understand and layout creation or administration to create a perfect fit. Through the concept proposal In

terms of value, must save magnificently by ethnic identity in the local application of materials used. Religious principles that reflect a fair reflection of the value of a worthy cause. Must have In terms of keeping the main ideas of religious practices. The communication Send material to reach the ideal Buddhist doctrinal religious to be named. "Public unfair to the public" to reach an ideal doctrine of Buddhism and truly unlimited.

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